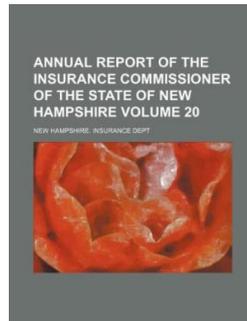


## Annual Report of the Insurance Commissioner of the State of New Hampshire Volume 20



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