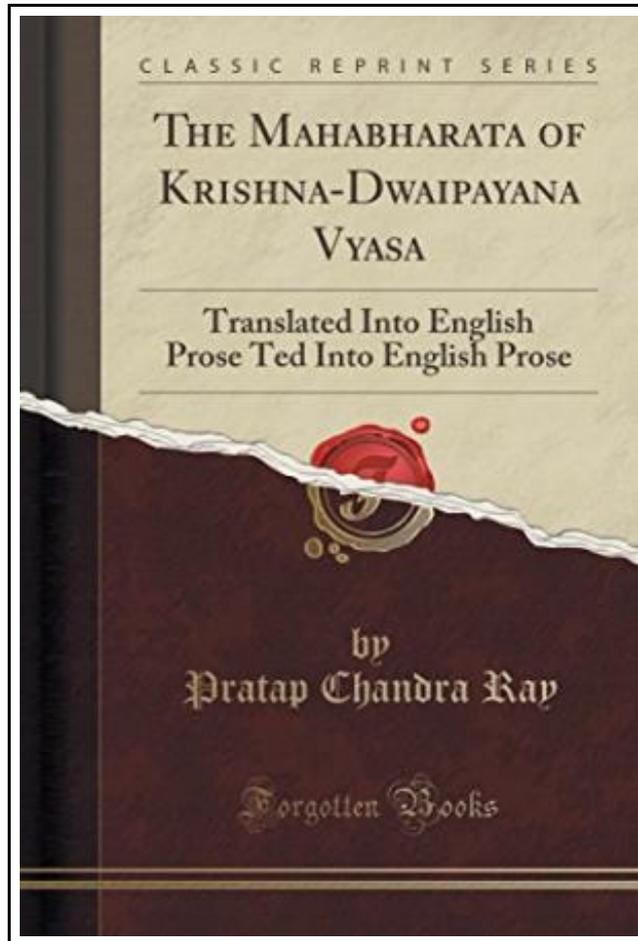


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THE MAHABHARATA OF KRISHNA-DWAIPAYANA VYASA: TRANSLATED INTO ENGLISH PROSE TED INTO ENGLISH PROSE (CLASSIC REPRINT)



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Forgotten Books, United States, 2016. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from The Mahabharata of Krishna-Dwaipayana Vyasa: Translated Into English Prose Ted Into English Prose Through the grace of Hari who never abandons those that humbly invoke his aid, I have at last completed the Anucasana Parvan. Of the eighteen Parvans of the Mahabharata, the Anucasana forms the thirteenth, and is the third in extent, being slightly less the Vana. From beginning to end, the Anucasana is didactic in tis character. The duties of men in various stations of life have been declared by Bhishma in answer to the successive questions of Yudhishtbira. Of those duties, gift has been declarer to be one of the foremost. Accordingly, the merits, as understood in ancient India, of the diverse kinds of gift have been laid down most appear as quaint to Western readers. But it should always be remembered that those ideas however quaint, are still cherished by ea very large section of the people of India. The very gifts are regarded by them to be meritorious, and are, accordingly, made under nearly the very same formalities. The literary difficulties which the Anucasana presents, though slightly less than those presented by the Canti, are still very great. Both the Bengali versions have been executed carelessly. The gloss of Nilakantha, as usual, is clear. There are verses in the Anucasana which, if not exactly cruces, are at least very nearly so, considerable labour and reflection being necessary to get at their meaning. The aid offorded by Nilakantha in such places is simply invaluable. The English version of the Anucasana has been, for the most part based upon Nilakantha s gloss. It only a few instances has the translator differed from...

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